UTILITY PATENT APPLICATION **TRANSMITTAL**

| Attorne | y Docket No. | 017242-002 | 017242-002272US | | | | |
|----------|--------------------------------------|-------------|---------------------|--|--|--|--|
| First In | First Inventor Susan H. Matthews Bro | | | | | | |
| Title | SUPPORT | PILLOW WITH | I FLAPS AND METHODS | | | | |
| Evnms | s Mail Lahel No | EV 32693 | 4670 US | | | | |

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|--|--|---|-------------------|---------------------|-----------------------|-----------------------------------|----------|--|
| (Only for new nonprovisional applications under 37 CFR 1.53(b)) | Expr | Express Mail Label No. EV 326934670 US | | | | | | |
| APPLICATION ELEMENTS | , | ADDRI | ESS TO |) N | • | er for Patents ent Application | E. | |
| See MPEP chapter 600 concerning design patent application contents. | | | | | lexandria, VA | | _h | |
| Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) Applicant claims small entity status. See 37 CFR 1.27. Specification (preferred arrangement set forth below) - Descriptive title of the Invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix | 7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Form (CRF) b. Specification Sequence Listing on: CD-ROM or CD-R (2 copies); or paper number of pages Statements verifying identity of above copies ACCOMPANYING APPLICATIONS PARTS | | | | | | 03509 U. | |
| - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) | | 9. 🗌 10. 🔲 | Assignm 37 CFR | ent Par 3.73(b) | | sheet & document(s)) Power of | | |
| - Abstract of the Disclosure | | 11. 🔲 | English | Transla | tion Docum | nent (if applicable) | | |
| 4. Drawing(s) (35 U.S.C.113) [Total Sheets 15 | ' | 12. 🗌 | Informati | | closure)/PTO-1449 | Copies of IDS Citations | | |
| 5. Oath or Declaration [Total Pages] a. Newly executed (original or copy) | 1 | 13. 🔲 | | | endment | | 1 | |
| a. Newly executed (original or copy) b. Copy from a prior application (37 CFR 1.63 (d)) | | 14. 🛛 | | | | MPEP 503) | | |
| (for a continuation/divisional with Box 18 complete | d) | (Should be specifically itemized) 15. Certified Copy of Priority Document(s) | | | | | | |
| i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) | | (if foreign priority is claimed) | | | | | | |
| named in the prior application, see 37 CFR | Ì | 16. 🔲 | (b)(2)(B) | ication (i). App | Request ui | attach form PTO/SB/35 | ŀ | |
| 1.63(d)(2) and 1.33(b). 6. Application Data Sheet. See 37 CFR 1.76 | l | 🗀 | or its eq | | | | ı | |
| 18. If a CONTINUING APPLICATION, check appropriate box, and s | | 17. L | Other: | ion helo | w and in a | oreliminary amendment. | ⊣ | |
| or in an Application Data Sheet under 37 CFR 1.76: | ирріу и | re requisit | e iinoimat | ion belo | iw and in a j | oreanimary amonement, | | |
| ☐ Continuation ☐ Divisional ☐ Continuation-in | n-part (C | IP) | of | prior app | | 09 / 884,742 | Ì | |
| Prior application information: Examiner Shian Tinh Nhan L | uong | e of the prior application, from which an oath or declaration is supplied | | | | | | |
| l | nanvin | a continus | ition or div | visionai | application | and is nereby incorporated b | У | |
| reference. The incorporation can only be relied upon when a portion of the account reference. | | | | omitted | nom are sa | bilitted application parts. | _ | |
| 19. CORREG | - OND | LITOL AL | DILLOG | | | | | |
| | ☐ Correspondence address below 20350 | | | | | | | |
| PATENT T | RADEMA | ARK OFFICE | | | | | | |
| Name | | | | | | | | |
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| Address | | | | | | | | |
| City State | | | | Zip | Code | | | |
| Country | | (303) 571 | -4000 | | Fax | (303) 571-4321 | | |
| Name (Print/Type) Darin J. Gibby | R | Registratio | n No. (At | torney/A | Agent) | 38,464 | | |
| Signature | | | | | Date | July 10, 2003 | _ | |

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments n the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Mail Stop Patent Application, P.O. Box 1450, Alexandria, VA 22313-1450. DE 7108738 V1



PTO/SB/17 (05-03)
Approved for use through 04/30/2003. OMB 0651-0032
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection **FEE TRANSMITTAL** for FY 2003

Effective 01/01/2003. Patent fees are subject to annual revision.

Applicant claims small entity status. See 37 CFR 1.27

| TOTAL AMOUNT OF PAYMENT | (\$) | 375 |
|-------------------------|------|-----|
|-------------------------|------|-----|

| Complete if Known | | | | | |
|----------------------|-------------------------|--|--|--|--|
| Application Number | | | | | |
| Filing Date | | | | | |
| First Named Inventor | Susan H. Matthews Brown | | | | |
| Examiner Name | | | | | |
| Art Unit | | | | | |
| Attornov Docket No. | 017242-002272US | | | | |

| MI | ETHOD OF PAYMENT (check all that apply) | | | | | FEE C | ALCULATION (continued) | |
|---------------------------------------|---|------------|--------------|-------------|--------------|------------|--|----------|
| Check | Credit Card MoneyOrder Other None | | 3. ADD | ITIONAL | FEES | | | |
| Deposit Accoun | | | Large | Entity | Small | Entity | | |
| Deposit | | | Fee | Fee | Fee | Fee | Fee Description | Fee |
| Account | 20-1430 | | Code 1051 | (\$) 130 | Code 2051 | (\$) 65 | Surcharge - late filing fee or oath | Paid |
| Number | | | 1051 | 50 | 2052 | 25 | Surcharge - late provisional filing fee | |
| Donosit | | | | | | | or cover sheet. | |
| Deposit Account | Townsend and Townsend and Crew LLP | | 1053 | 130 | 1053 | 130 | Non-English specification | |
| Name | | | 1812 | 2,520 | 1812 | 2,520 | For filing a request for reexamination | |
| The Commissioner | r is authorized to: (check all that apply) | | 1804 | 920* | 1804 | 920° | Requesting publication of SIR prior to Examiner action | |
| Charge fee(s) is | ndicated below Credit any overpayments | | 1805 | 1,840* | 1805 | 1,840° | Requesting publication of SIR after | |
| Charge any add | ditional fee(s) during the pendency of this application | | | | | | Examiner action | |
| | ndicated below, except for the filing fee | | 1251 | 110 | 2251 | 55 | Extension for reply within first month | |
| to the above-identifi | | - | 1252 | 410 | 2252 | 205 | Extension for reply within second month | |
| | FEE CALCULATION | | 1253 | 930 | 2253 | 465 | Extension for reply within third month | |
| 1. BASIC FILI | NG FEE | | 1254 | 1,450 | 2254 | 725 | Extension for reply within fourth | |
| Large Entity Sn | nall Entity | | | | | | month | |
| Fee Fee Fe | | | 1255 | 1,970 | 2255 | 985 | Extension for reply within fifth month | |
| , , , , , , , , , , , , , , , , , , , | ode (\$) Fee Paid 01 375 Utility filing fee 375 | ¬ | 1401 | 320 | 2401 | 160 | Notice of Appeal | |
| 1001 750 20 1002 330 20 | | - | 1402 | 320 | 2402 | 160 | Filing a brief in support of an appeal | |
| 1002 530 20 | | ન i | 1403 | 280 | 2403 | 140 | Request for oral hearing | |
| 1003 320 20 | | - | 1451 | 1,510 | 1451 | 1,510 | Petition to institute a public use proceeding | |
| 1005 160 20 | | - 1 | 1452 | 110 | 2452 | 55 | Petition to revive – unavoidable | |
| • | | _ | 1453 | 1,300 | 2453 | 650 | Petition to revive - unintentional | |
| | SUBTOTAL (1) (\$)375 | | 1501 | 1,300 | 2501 | 650 | Utility issue fee (or reissue) | |
| 2. EXTRA CLA | IM FEES FOR UTILITY AND REISSUE | | 1502 | 470 | 2502 | 235 | Design issue fee | |
| | Fees from | | 1503 | 630 | 2503 | 315 | Plant issue fee | |
| | Extra Claims below Fee Paid | | 1460 | 130 | 1460 | 130 | Petitions to the Commissioner | <u> </u> |
| Total Claims 18 | -20** = X\$9 = \$ | | 1807 | 50 | 1807 | 50 | Petitions related to provisional applications | |
| Independent Claims 2 | -3** = 0 ×\$42 = \$ | ┐ , | 1806 | 180 | 1806 | 180 | Submission of Information Disclosure Stmt | |
| Multiple Dependent | X | <u></u> | 8021 | 40 | 8021 | 40 | Recording each patent assignment per property (times number of properties) | |
| \rightarrow | Fee Fee 5 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - | | 1809 | 750 | 2809 | 375 | Filing a submission after final rejection (37 CFR § 1.129(a)) | |
| | Code (\$) 2202 9 Claims in excess of 20 | | 1810 | 750 | 2810 | 375 | For each additional invention to be examined (37 CFR § 1.129(b)) | |
| 1201 84 | 2201 42 Independent claims in excess of 3 | 3 | 1801 | 750 | 2801 | 375 | Request for Continued Examination | |
| 1203 280 | 2203 140 Multiple dependent claim, if not pa | aid | | | | 900 | (RCE) | |
| 1204 84 | 2204 42 ** Reissue independent claims over original patent | | 1802 | 900 | 1802 | 900 | Request for expedited examination of a design application | |
| 1205 18 | 2205 9 ** Reissue claims in excess of 20 and over original patent | | Other fo | ee (specif | y) | | | |
| | SUBTOTAL (2) (\$) | | | | | g Fee Pa | id SUBTOTAL (3) | |
| **or number previou | isly paid, if greater; For Reissues, see above | J | | · | | | | |
| | | | | | | | | |

| SUBMITTED BY | | | | | | | C | omplete (if applicable) |
|-------------------|---|----------------|----|---|-----------------------------------|--------|-----------|-------------------------|
| Name (Print/Type) | 1 | Darin J. Gibby | I | λ | Registration No. (Attorney/Agent) | 38,464 | Telephone | 303-571-4000 |
| Signature | 7 | | JJ | 1 | | | Date | July 10, 2003 |

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